

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	PLOT NO 2 3 4 6 7 9 10 32A SURVEY NO 74 9 MAHENDRA HILLS EAST MARREDPALLY SECUNDERABAD TELANGANA 500026
5	PRINCIPAL NAME	Mrs NANDITA SUNKARA
6	PRINCIPAL QUALIFICATION	MA MPHIL BED
7	SCHOOL EMAIL ID	emailmhills@dpssecunderabad.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9100975740

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpsmahendrahills.in/assets/documents/B-2-Society-Registration.pdf">https://www.dpsmahendrahills.in/assets/documents/B-2-Society-Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dpsmahendrahills.in/assets/documents/B-3-NOC.pdf">https://www.dpsmahendrahills.in/assets/documents/B-3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpsmahendrahills.in/assets/documents/B-4-ETR.pdf">https://www.dpsmahendrahills.in/assets/documents/B-4-ETR.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.dpsmahendrahills.in/assets/documents/B-5-Structural-Stability-Certificate-1.pdf">https://www.dpsmahendrahills.in/assets/documents/B-5-Structural-Stability-Certificate-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.dpsmahendrahills.in/assets/documents/B6-MH-Fire.pdf">https://www.dpsmahendrahills.in/assets/documents/B6-MH-Fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.dpsmahendrahills.in/assets/documents/B-7-DEO-SIGNED-APPENDIX-II-AND-III.pdf">https://www.dpsmahendrahills.in/assets/documents/B-7-DEO-SIGNED-APPENDIX-II-AND-III.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.dpsmahendrahills.in/assets/documents/B-8-MH-Sanitary-.pdf">https://www.dpsmahendrahills.in/assets/documents/B-8-MH-Sanitary-.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpsmahendrahills.in/assets/documents/C-1-FEE-STRUCTURE.pdf">https://www.dpsmahendrahills.in/assets/documents/C-1-FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dpsmahendrahills.in/assets/documents/C-2-ANNUAL-ACADEMIC-PLANNER.pdf">https://www.dpsmahendrahills.in/assets/documents/C-2-ANNUAL-ACADEMIC-PLANNER.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpsmahendrahills.in/assets/documents/C-3-School-Management-Committe.pdf">https://www.dpsmahendrahills.in/assets/documents/C-3-School-Management-Committe.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpsmahendrahills.in/assets/documents/C-4-PTA-Members-2.pdf">https://www.dpsmahendrahills.in/assets/documents/C-4-PTA-Members-2.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs NANDITA SUNKARA
2	TOTAL NO. OF TEACHERS	74
	PGT	0
	TGT	21
	PRT	38
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS KAVITHA LOHANI, B.sc(Botony, Zoology, Chemistry),M.sc (Botony), PGDPPE, B.Ed( Eng, Sci)), B.Ed (spl edu)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS PAIDI PRANATHI MSc. Psychology (Counselling)

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4052.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 78
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	50
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/yvwBm91GPrl">https://youtu.be/yvwBm91GPrl</a>